



Good Friday Worship Service
April 18, 2025 at 10:30 AM

ORDER OF SERVICE

PRELUDE

WELCOME

CHORAL INTROIT

"Christ Be With Me"

Arndt

Sanctuary Choir

Christ be with me, Christ before me, Christ behind me, Christ within me, Christ below me, Christ above me. Christ be with me at my right hand, at my left hand, as I lie down, as I rise up, as I stumble, as I fall down. Christ as I stand, Christ in the heart of everyone who thinks of me; Christ in the mouth of everyone who speaks of me; Christ in every eye that sees me; Christ in every ear that hears me. Amen. Amen

PROCESSIONAL HYMN

No. 145 "O Sacred Head"

Passion Chorale

CALL TO WORSHIP *PLEASE STAND*

Minister: We gather here in mourning, beneath the cross of Jesus, where our Lord hangs scorned, forsaken, and slain.

All: He cried in the daytime and was not heard; in the night season, he was not silent.

Minister: We gather in contrition, for our sins did slay him, and our wrongs did render him betrayed.

All: Yet he prayed of the Father, "forgive them, for they know not what they do."

Minister: We gather in gratitude, for Christ is become our sin offering, fulfilling the righteous requirement of the law.

All: Surely, he has borne our griefs and carried our sorrows.

Minister: We gather in worship, for he has redeemed us to God by his blood out of every kindred and tongue and people and nation.

All: Worthy is the Lamb that was slain.

OPENING PRAYER

PRAYER OF CONFESSION *IN UNISON*

Heavenly Father, we have forsaken your Son in thought, and word, and deed. We have sold him for pieces of silver. We have denied him for the sake of our reputation. We have abandoned him for fear of repercussion. We have betrayed him with a kiss. Hear the cry of your Son, O God, and forgive us. Teach us to know what we do, so that we might repent, turn from our sins, and live in your grace. Through Jesus Christ, our Lord. Amen.

KYRIE *IN UNISON*

**Lord have mercy upon us;
Christ have mercy upon us;
Lord have mercy upon us.**

ASSURANCE OF PARDON

DOXOLOGY *PLEASE STAND*

No. 152 v. 2

Horsley

We may not know, we cannot tell,
what pains he had to bear;
but we believe it was for us
he hung and suffered there.

MUSICAL REFLECTION

"Wounded Healer"

Arndt

A suffering God, our wounded healer
Lonely there upon the cross
Crowned with thorns, now crowned with glory
Reigning at the Father's side
Now once despised, now once rejected
Lamb of God, our sacrifice
You came and died for our forgiveness
Rose again to bring life

Hosanna wounded deep for our transgressions
Bruised for our iniquities
You brought a peace and bought our healing
Now eternally we sing
Now eternally we sing
Hosanna in the highest hosanna in the highest

SCRIPTURE READING

Mark 15:21-39

21 They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. 22 Then they brought Jesus to the place called Golgotha (which means Place of a Skull). 23 And they offered him wine mixed with myrrh, but he did not take it. 24 And they crucified him and divided his clothes among them, casting lots to decide what each should take.

25 It was nine o'clock in the morning when they crucified him. 26 The inscription of the charge against him read, "The King of the Jews." 27 And with him they crucified two rebels, one on his right and one on his left. 29 Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, 30 save yourself, and come down from the cross!" 31 In the same way the chief priests, along

with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. 32 Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

33 When it was noon, darkness came over the whole land until three in the afternoon. 34 At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" 35 When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." 36 And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." 37 Then Jesus gave a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 Now when the centurion who stood facing him saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

HYMN PLEASE STAND

No. 144 "Were You There"

Arr. Arndt

Were you there when they crucified my Lord?
Were you there when they crucified my Lord? Oh!
Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree? Oh!
Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when the sun refused to shine?
Were you there when the sun refused to shine? Oh!
Sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?

Were you there when they pierced him in the side?
Were you there when they pierced him in the side? Oh!
Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb? Oh!
Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

SERMON

“How is This Good?”

Rev. Dr. Jason Byassee

RESPONSE TO THE WORD

We invite you to come forward to the cross and place the nail you have been given into the bucket at the foot of the cross. This symbolizes the forgiveness of your sins through the crucifixion.

SOLEMN REPROACHES

Minister: Lord have mercy

All: Christ have mercy

PASTORAL PRAYER

THE LORD’S PRAYER *SAY TOGETHER*

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy Kingdom come, thy will be done,
on earth as it is in heaven**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

INVITATION TO OFFERING

OFFERTORY ANTHEM

“Lord Let Me Know Mine End”

Maurice Greene
Sanctuary Choir

Lord, let me know mine end, and the number of my days,
that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long,
and mine age is even as nothing in respect of thee;

And verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain;
he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope? truly my hope is even in thee.

Hear my prayer, O Lord, and with thine ears consider my calling;
hold not thy peace at my tears.

O spare me a little, that I may recover my strength,
before I go hence, and be no more seen.

Psalm 39

CLOSING HYMN *PLEASE STAND*

"How Deep the Father's Love For Us"

Arr. Arndt

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

BENEDICTION

THIRTY-THREE CHIMES

Holy Week at TEMC

April 18: Good Friday

- 10:30 AM Worship Service
- 12:00 PM Neighbourhood Cross Walk, begins at Holy Rosary and Our Lady of Perpetual Help and ends with a service at TEMC at 1:40 PM

April 19: Holy Saturday

- 10:00 PM Holy Saturday Vigil in the Atrium

April 20: Easter – Festival of Flowers

- 9:15 & 11:00 AM Services



Image by: Lauren Wright Pittman

EASTER SUNDAY

APRIL 20, 2025

9:15 & 11:00 AM

Rev. Dr. Jason Byassee preaching:

"Jesus Brings a Whole
New Creation"

from First Corinthians 15:12-27

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