

Sunday, March 2, 2025 9:15 a.m. (pages 2-5) 11:00 a.m. (pages 6-9)





9:15 ORDER OF SERVICE

Please turn off electronic devices. Nursery care is available.

PRELUDE

WELCOME & ANNOUNCEMENTS

MINUTE MESSAGE

Shrove Tuesday Pancake Supper

John Vandenbroek, Peter Vincent

OPENING SONG

"You Are My All In All"

You are my strength

When I am weak

You are the treasure

That I seek

You are my all in all

Seeking You as a precious jew'l

Lord to give up I'd be a fool

You are my all in all

Chorus

Jesus Lamb of God

Worthy is Your name

Jesus Lamb of God

Worthy is Your name

Taking my sin

My cross my shame

Rising again I bless Your name

You are my all in all

When I fall down You pick me up

When I am dry You fill my cup

You are my all in all

CCLI Song # 825356

OPENING PRAYER PLEASE BE SEATED

INVITATION TO OFFERING

OFFERTORY ANTHEM CHOIR ONLY

"Shepherd Strong"

The Brilliance, Arndt Chamber Choir

Lord my shepherd strong I shall not want. You lead me to pastures to quiet waters, restore my soul and though I walk through death's own shadow I fear no evil. Thy rod and staff they comfort me. Lord my shepherd strong, You lead me on a table's before me among my enemies; anoint my head surely Your love and goodness shall follow. All of my days I will dwell here, all of my days.

PRAYER WITH THE CHILDREN

We invite all the children to come up for a short prayer before proceeding to Sunday school.

SCRIPTURE

John 6:1-16 Nico Crane

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him because they saw the signs that he was doing for the sick. 3 Jesus went up the mountain and sat down there with his disciples. 4 Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" 6 He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him. "Two hundred denarii would not buy enough bread for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" 10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. 11 Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. 12 When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten. they filled twelve baskets. 14 When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." 15 When Jesus realized that they were about to come and take him by force

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶ When evening came, his disciples went down to the sea.

SERMON

"Jesus Is not the king you're looking for"

Jason Byassee

PASTORAL PRAYER

HOLY COMMUNION

PRAYERS OF THANKSGIVING AND CONSECRATION

Minister: The Lord be with you. **People:** And also with you.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Minister: It is right, and a good and joyful thing, always and everywhere to

give thanks to you, Almighty God . . .

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Choir: Holy, holy, holy Lord. God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. No. 942

Minister: Holy are you, and blessed is your Son Jesus Christ....

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we

proclaim the mystery of faith.

People: Christ has died; Christ is risen; Christ will come again.

Minister: Pour out your Holy Spirit on us gathered here, and on these gifts

of bread and wine. . . Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honour and glory is yours,

almighty Father, now and for ever.

People: Amen

THE LORD'S PRAYER SAY TOGETHER

Our Father, who art in heaven, hallowed be thy name.
Thy Kingdom come, thy will be done, on earth as it is in heaven
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

HOLY COMMUNION

Those wishing to receive communion will be ushered to the communion rail where, kneeling, you will receive the elements by dipping the wafer into the communion cup. Gluten-free wafers are available from the ministers; please raise your hand to receive one.

COMMUNION ANTHEM

"Y Fendith The Blessing"

Robat Arwyn Chamber Choir

The Gras ein Harglwydd Iesu Grist, a chariad Duw, a chymdei thas yr Ysbryd Glan, a fyddo gyda ni oll Gyda ni oll o'r awr hon, o'r awr hon hyd Byth, hyd byth, Amen. The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us now and forever, Amen The Anthem and Blessing is dedicated to all those who helped sustain the long and faithful ministry of Dewi Sant Welsh United Church, Toronto, Canada from 1907-2022. Its augural performance in June 2022 commemorates the amalgamation of Dewi Sant W.U.C. with Timothy Eaton Memorial Church in Toronto Canada.

POST-COMMUNION PRAYER SAY TOGETHER

Most Holy God, we thank you for this bread, the true flesh of Christ, which came down from heaven that we may eat and live forever. We thank you for this wine, the true blood of Christ, by which we have redemption – the forgiveness of sins. As we have consumed Your flesh and blood into our bodies, so, consume us by Your Holy Spirit into Christ's body, that You may dwell in us, and we in You. To the glory of God, the Father. Amen.

CLOSING HYMN PLEASE STAND

"How Great Thou Art"

O Lord my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, thy power throughout the universe displayed.

Refrain:

Then sings my soul, my Saviour God, to thee. How great thou art! How great thou art! Then sings my soul, my Saviour God, to thee. How great thou art! How great thou art!

When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze. *Refrain*

But when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross, my burden gladly bearing, he bled and died to take away my sin. *Refrain*

When Christ shall come with shout of acclamation and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration and there proclaim, 'My God, how great thou art!' Refrain

BENEDICTION

POSTLUDE

CONTEMPORARY BAND

John Arndt (Band Leader, Arranger) Noel Di Tosto, Stephen San Juan (Band) Elaine Choi, Rosie Scopacasa, William Byassee, Ella Xu (Strings) Olivia LaPointe, David Board (Vocals)

CCLI: 2792602

11:00 AM - ORDER OF SERVICE

Please turn off all electronic devices. Nursery care is available.
These services are live streamed

THE APPROACH

ORGAN PRELUDE

Rhosymedre Ralph Vaughan Williams

Stephen Boda

WELCOME & ANNOUNCEMENTS

MINUTE MESSAGE

Shrove Tuesday Pancake Supper John Vandenbroek, Peter Vincent

PROCESSIONAL HYMN PLEASE STAND

No. 213 "Rejoice, the Lord Is King" Darwall's 148th

CALL TO WORSHIP PLEASE REMAIN STANDING) (BASED ON PSALM 72)

Minister: Who is the King of justice? The Royal Son endowed with

righteousness?

All: He judges the people in righteousness and the afflicted ones

with justice.

Minister: He defends the afflicted among the people and saves the

children of the needy; He crushes the oppressor.

All: May all kings bow down to him and all nations serve him.

Minister: May his name endure forever; may it continue as long as the sun.

All: Then all nations will be blessed through him, and they will

call him blessed.

Minister: Praise be to his glorious name forever!

All Sing: All hail the power of Jesus' name!

Let angels prostrate fall; bring forth the royal diadem,

and crown him, crown him, crown him,

crown him Lord of all. (No. 334, v.1)

PRAYER OF APPROACH PLEASE BE SEATED

THE WORD OF GOD

SCRIPTURE READING

John 6:1-16 Peter Norman

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him because they saw the signs

that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. 4 Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" 6 He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him. "Two hundred denarii would not buy enough bread for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" 10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. 11 Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. 12 When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. 14 When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶ When evening came, his disciples went down to the sea.

OFFERING

PRESENTATION FROM GIBIMISHKAADIMIN

"The Gathering"

William Miller and Raven Anderson, soloists

The Gathering song is an Anishinaabe song that is sung to invite people from the Four directions to come into community with each other and creation. The four most common words in the song are:

Binndige = come in / enter Manitou = creator / spirit Nimishoomis = my grandfathers Gimishoomis = your grandfathers

SERMON

"Jesus Is not the king you're looking for"

Jason Byassee

PASTORAL PRAYER

HOLY COMMUNION

PRAYERS OF THANKSGIVING AND CONSECRATION

Minister: The Lord be with you. **People:** And also with you.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

7

Minister: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Minister: It is right, and a good and joyful thing, always and everywhere to

give thanks to you, Almighty God . . .

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Choir: Holy, holy, holy Lord. God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Minister: Holy are you, and blessed is your Son Jesus Christ....

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we

proclaim the mystery of faith.

People: Christ has died; Christ is risen; Christ will come again.

Minister: Pour out your Holy Spirit on us gathered here, and on these gifts

of bread and wine. . . Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honour and glory is yours,

almighty Father, now and for ever.

People: Amen

THE LORD'S PRAYER SAY TOGETHER

Our Father, who art in heaven, hallowed be thy name.
Thy Kingdom come, thy will be done, on earth as it is in heaven
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation,

but deliver us from evil. For thine is the kingdom, the power, and the glory,

for ever and ever. Amen.

HOLY COMMUNION

This is not the table of the United Church alone—it is the table of Jesus Christ. If you seek him in this bread and cup we invite you to dine with him and with us. We commune by "intinction," which means you hold your hands out to receive a piece of bread—like a beggar. Then dip it into the cup of unfermented grape juice, and eat. For hygienic reasons, we ask that you not drink directly from the cup. If you prefer to drink from a cup or not to dip into a common cup, we have some small communion glasses set aside for you. We also have gluten-free wafers if needed. Please raise your hand to signal either preference.

8

COMMUNION ANTHEM

"Y Fendith The Blessing"

Robat Arwyn Sanctuary Choir

The Gras ein Harglwydd lesu Grist, a chariad Duw, a chymdei thas yr Ysbryd Glan, a fyddo gyda ni oll Gyda ni oll o'r awr hon, o'r awr hon hyd Byth, hyd byth, Amen. The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us now and forever, Amen

The Anthem and Blessing is dedicated to all those who helped sustain the long and faithful ministry of Dewi Sant Welsh United Church, Toronto, Canada from 1907-2022. Its augural performance in June 2022 commemorates the amalgamation of Dewi Sant W.U.C. with Timothy Eaton Memorial Church in Toronto Canada.

POST-COMMUNION PRAYER SAY TOGETHER

Most Holy God, we thank you for this bread, the true flesh of Christ, which came down from heaven that we may eat and live forever. We thank you for this wine, the true blood of Christ, by which we have redemption – the forgiveness of sins. As we have consumed Your flesh and blood into our bodies, so, consume us by Your Holy Spirit into Christ's body, that You may dwell in us, and we in You. To the glory of God, the Father. Amen.

CLOSING HYMN PLEASE STAND

No. 651 "Guide Me, O Thou Great Jehovah"

Cwm Rhondda

BENEDICTION

CHORAL AMEN

No. 968 Norman Johnson

ORGAN POSTLUDE

Postlude on 'Hyfrydol'

Jason D. Payne Stephen Boda

If you would like to be mentioned in our pastoral prayer please contact Joanne Leatch.

Join us at 2:00 PM in the East Chapel for our Addoldy Cymraeg bilingual (Welsh/English service following by tea in the Reception Room.

SUNDAY, MARCH 9, 2025 9:15 AM: CONTEMPORARY | 11:00 AM: TRADITIONAL

> Dayle K. Barrett preaching: "Jesus is Instigator" from Matthew 4:1-11

GET UP AND GO

March 3-16 Jason is away on prayer and study retreat to Taize and Colmar, France and Leipzig, Germany, working in the latter place with Alexander Deeg on preaching for Christians and Jews alike. How do God's people preach and minister after a century's worst catastrophe? And how does God bring healing precisely to the places of our deepest agony—not just as victims, but as victimizers? Dayle Barrett will preach and Joanne Leatch will preside.

TO THE GLORY OF GOD

May Watt

MARK AS STORYTELLING

Join us at 7:00 PM on Tuesday evenings February 25-April 1 to experience the story of Jesus in a whole new way! Before it was written down, the gospel of Mark was memorized and spoken aloud to audiences. In this six-week course we'll explore the power of storytelling by learning about Jesus's culture and the history of Mark, and then memorizing a short gospel story to share with one another in a fun, encouraging environment. All are welcome! Together, we'll make Mark's story come alive.

If you are interested in participating contact: fraser.elsdon@mail. utoronto.ca



WHEN: Weekdays

WHERE: TEMC

TAUGHT BY: Certified and experienced teachers, including instructor Payman Doddress

WHAT WE OFFER: General English: Enhance your communication skills and test prep: Get ready for standard English exams

WHO IT'S FOR: Open to

everyone!



SHROVE TUESDAY MARCH 4 PANCAKE SUPPER

Join us at 5:30 PM in the West Assembly Hall for pancakes, fun and fellowship. Hosted by the Men's Group



STEWARDSHIP

The committed financial support of our donors is vital to TEMC's ongoing ministry. Please consider making your contributions on a pre-authorized monthly basis by bank transfer or credit card. For more information contact Jaclyn Didiano, 416-925-5977 ext. 223.



WORLD DAY OF PRAYER MARCH 7 AT 2:00 PM

"I Made You Wonderful" Psalm 139:14 The world day of prayer service takes place on Friday, March 7 at 2 PM with a reception following here at Timothy Eaton Memorial Church.

Contact <u>joanneleatch@temc.ca</u> for more information.

Tarani and Tevairangi Napa, a mother-daughter artist team from the Cook Islands feel honored to share this piece of artwork, "Wonderfully Made", in recognition of their love for their home, their faith and, and heritage.



Testival of Flowers

We invite you to make a donation for flowers in memory or honour of a loved one. The flowers will grace the chancel during worship celebrations on Easter Sunday. Afterward, they will be delivered to our members in care settings. The recipients are extremely grateful for the thoughtfulness.

You can make your donation **online at** <u>temc.ca/</u> <u>festival-flowers</u> or pick up a form in the narthex, complete and return it to the Finance Office **no**

later than Palm Sunday (April 13).

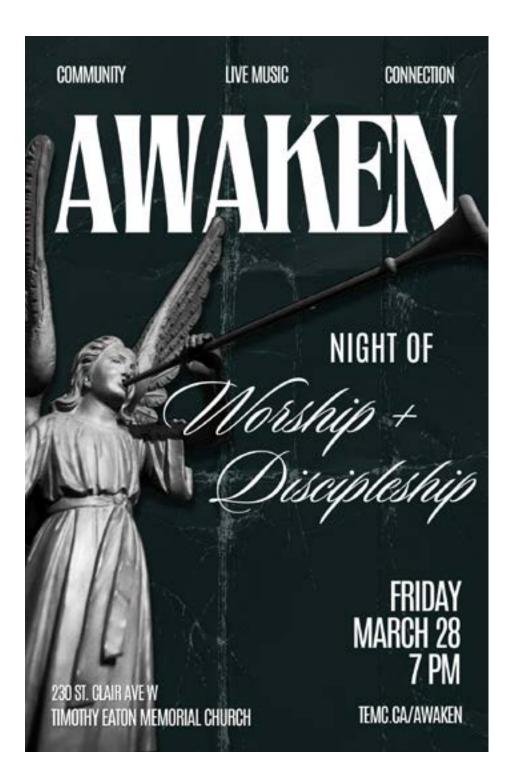
Your donation will be acknowledged in the Easter Memorial booklet printed for the Easter Sunday service and posted on our website.

We suggest a donation of \$30.00/plant.

Please make cheques payable to: Timothy Eaton Memorial Church (and in the memo line: Festival of Flowers)

ART & TREASURES SALES - SATURDAY, MAY 3

We need to restock our cupboards for the Art & Treasures Sale, Saturday May 3rd. We are accepting all your fine treasures of crystal, silver, jewellery, linens, artworks, paintings and collectibles (think Antiques Roadshow). Please leave your donations boxed and labelled in the glass enclosure off the parking lot.





CLOSER THAN WE THINK:

60 years of Jewish-Christian Relations & their importance to the Church.

Saturday, March 29 10 am – 12 pm

St. Joan of Arc Church

1701 Bloor Street West, Toronto ON M6P 1B1

Registration (optional): NDSionToronto@gmail.com

(When registering, kindly write your name, email address and *Closer Than We Think event* or scan our QR code above.)



In 2025 let us join with the whole Church, as Pilgrims of Hope, in celebrating the Second Vatican Council's historic teaching of **Nostra Aetate #4:** The Catholic Church's relationship with the Jewish people.

In the Present, the Church invites us to continue to create/foster the Future of this relationship between Christians and Jews as we honour the Past.



Some Key moments in Catholic-Jewish Relations

Mia Theocharis PhD Candidate St. Michael's Univ. College, U. of Toronto



Significant links between Passover and Easter

Murray Watson PhD, Faculty of Theology, Huron Univ. College, London, ON



Timothy Eaton Memorial Church is located on the traditional territory of many nations, including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples. We pray that the Holy Spirit will gather all people into one body of Christ.



23RD ANNUAL

TEMC GOLF CLASSIC MONDAY, JUNE 2, 2025 SAVE THE DATE!

You don't want to miss the Annual TEMC Golf Classic
The Ladies' Golf Club of Toronto
1:30 PM Shotgun Start — golf, dinner, and silent auction
All in support of TEMC.

CHURCHES ON-THE-HILL FOOD BANK

The MARCH Food of the Month donation is BOXES OF CRACKERS. With rising food costs the food bank is serving record numbers of clients (approximately 1200 people per week). In order to ensure that the food bank can continue in future years we need the financial support of the community. Visit us at cothfoodbank.ca for more information or to donate. Thank you for your support.



Worship Information:

- Sunday School is held for children of all ages during the 9:15 service. Nursery is held for children up to three years of age during the 11:00 am service. The nursery and Sunday School rooms are located on the third floor, off the northeast balcony.
- Wheelchair access is through the northwest entrance. Large-print copies of the orders of service and assistive hearing devices are available upon request.
- The 11:00 a.m. service is live-streamed at temc.ca/livestream or facebook.com/ temctoronto.
- Copies of recent sermons are available in the narthex, and online at temc.ca/ sermons.

Timothy Eaton Memorial Church

The United Church of Canada 230 St. Clair Avenue West, Toronto, ON M4V 1R5 Phone: 416-925-5977 • Fax: 416-925-0084 • Internet: www.temc.ca Sextons' cell: 416-804-2404, email: sexton@temc.ca

Senior Minister:

Jason Byassee, x 231, jasonbyassee@temc.ca Congregational Designated Minister of Pastoral Care: Joanne Leatch, x 230, joanneleatch@temc.ca Dayle K. Barrett, x 235, daylebarrett@temc.ca

Principal Organist: Stephen Boda, x 225, stephenboda@temc.ca Director of Music: Dr. Elaine Choi, x 227, elainechoi@temc.ca

Musician in Residence: John Arndt

Family Ministry Assistant: Matthew Coulthard

Digital Content Manager & Youth Ministry Coordinator Josh Del Rosario x 240, joshdelrosario@temc.ca

Manager, Accounting & Donor Relations: Jaclyn Didiano, x 223, jaclyndidiano@temc.ca

Seminary Intern: Fraser Elsdon

Worship Arts Assistant: Olivia LaPointe, olivialapointe@temc.ca
Director of Property Management: Michael Loo, x 226, michaelloo@temc.ca
Director of Children's Ministry, Bonnie Marsh, bonniemarsh@temc.ca

Director, Finance & Administration: Richard Smart, x 233, richardsmart@temc.ca

Manager, Communications: Sonya Swainsbury, x 224, sonyaswainsbury@temc.ca

Minister Emeritus: Rev. Dr. Jean Hunnisett

Minister Emeritus: Rev. Dr. Cerwyn Davies

Senior Officer: Cindy Hansen

Archives: Charles Sweetman, TEMC archives@temc.ca